

**VENDOR APPLICATION FORM  
TRENTON'S MID-SUMMER FESTIVAL  
JULY 11, 12 & 13, 2008**

For Office Use ONLY
Date Received _____
Accept _____
Space # _____
Amount Paid _____

**ALL APPLICATIONS MUST BE POSTMARKED BY APRIL 1, 2008**  
PLEASE PRINT

BUSINESS OR ORGANIZATION NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SECOND PERSON IN CHARGE: \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

VEHICLE(S) LICENSE PLATE #: \_\_\_\_\_ TRAILER(S) LICENSE PLATE \_\_\_\_\_

LIST ALL PRODUCTS AND PRICES

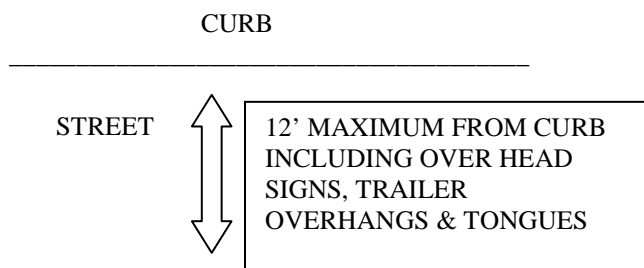

**ELECTRICITY:** Type of hook-up required: 110 volt \_\_\_\_\_ 220 volt \_\_\_\_\_ (**Please note:** 50 amp, 220 volt electric service is provided with a female pressure type connector near your location. This is a four wire (ground, neutral, hot, hot) system. It is the vendor's responsibility to provide a corresponding male connector attached to sufficient wire to reach your trailer. **No wiring will be done by the city electrician!**)

Please list each piece of equipment you will be using that requires electricity so that adequate service will be available:

TYPE OF UNIT	AMPS REQUIRED	NUMBER OF CIRCUITS
_____ requires	_____ Amps	_____ Circuits
_____ requires	_____ Amps	_____ Circuits
_____ requires	_____ Amps	_____ Circuits

**SPACE REQUIREMENTS: (detailed sketch with dimensions)**

BASIC SPACE SIZE IS 12' IN DEPTH FROM THE CURB AND 10' ALONG THE CURB. ADDITIONAL FOOTAGE OVER 10' RUNS ALONG THE CURB AND IS \$25 PER FOOT. (Your longest dimension must be parallel to the curb and you are limited to 12 feet in depth from the curb.)



TOTAL NUMBER OF LINEAR FEET REQUIRED _____	
<b>VENDOR FEE:</b>	
Standard Vendor Fee for 10' x 12' space:	\$250.00
Additional linear footage required _____ @ \$25/ft	\$ _____
Electricity - _____ 220 hook-up(s) @ \$75/each	\$ _____
Additional 20 amp circuits _____ @ \$50/each (one 20 amp circuit included in space fee)	\$ _____
<b>TOTAL VENDOR FEE ENCLOSED</b>	<b>\$ _____</b>

Will you be bringing a trailer for storage requiring additional parking? YES \_\_\_\_\_ NO \_\_\_\_\_ Size? \_\_\_\_\_

I HAVE READ THE RULES AND AGREE TO ABIDE BY THEM FULLY. FURTHER I UNDERSTAND THAT ANY VIOLATION OF THESE RULES WILL BE CAUSE FOR IMMEDIATE DISMISSAL FROM THE FESTIVAL AND THAT ALL MONIES THAT I HAVE PAID WILL BE FORFEITED. I FURTHER AGREE TO RELAY THIS INFORMATION TO ALL OTHERS INVOLVED IN MY BOOTH.

\_\_\_\_\_  
Signature of person in charge

Make checks payable to "City of Trenton" and return by  
April 1, 2008 to: Mid-Summer Festival Committee  
3101 West Road  
Trenton, MI 48183

**PLEASE COMPLETE REVERSE SIDE**