

**FOOD APPLICATION FORM
TRENTON'S MID-SUMMER FESTIVAL
JULY 11, 12, and 13, 2008**

For Office Use ONLY	
Date Received _____	_____
Accept _____	_____
Space # _____	_____
Amount Paid _____	_____

ALL APPLICATIONS MUST BE POSTMARKED BY APRIL 1, 2008
PLEASE PRINT

BUSINESS OR ORGANIZATION NAME _____

CONTACT PERSON _____

HOME PHONE (____) _____ CELL PHONE (____) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

SECOND PERSON IN CHARGE: _____

HOME PHONE _____ CELL PHONE (____) _____

VEHICLE(S) LICENSE PLATE #: _____ TRAILER(S) LICENSE PLATE _____

LIST YOUR 3 MAIN MENU & BEVERAGE PRODUCTS AND PRICES (Limited to 3 menu items ONLY!) PLEASE NOTE: ALL combo platters must be made from these three main menu items!			
MAIN MENU PRODUCT	PRICE	BEVERAGE	PRICE

Is a water hook up to your trailer necessary for your operation? _____ (Extra hose may be required for proper hook-up).

ELECTRICITY: Type of hook-up required: 110 volt _____ 220 volt _____ (**Please note:** 50 amps, 220 volt electric service is provided with a female pressure type connector near your location. This is a four-wire (ground, neutral, hot, hot) system. It is the vendor's responsibility to provide a corresponding male connector attached to sufficient wire to reach your trailer. **No wiring will be done by the city electrician!**)

<p>SPACE REQUIREMENTS: (detailed sketch with dimensions) BASIC SPACE SIZE IS 12' IN DEPTH FROM THE CURB AND 10' ALONG THE CURB. ADDITIONAL FOOTAGE OVER 10' RUNS ALONG THE CURB AND IS \$40 PER FOOT. (Your longest dimension must be parallel to the curb and you are limited to 12 feet in depth from the curb.)</p>		<p>TOTAL NUMBER OF LINEAR FEET REQUIRED _____</p>
		<p>FOOD VENDOR FEE: Standard Food Vendor Fee for 10' x 12' space: \$400.00 Additional linear footage required _____ @ \$40/ft \$ _____ Electricity - _____ 220 hook-up(s) @ \$75/each \$ _____ Additional 20 amp circuits _____ @ \$50/each \$ _____ (One 20 amp circuit included in space fee) TOTAL FOOD VENDOR FEE ENCLOSED \$ _____</p>

Will you be bringing a trailer for storage requiring additional parking? YES _____ NO _____ Size? _____

I HAVE READ THE RULES AND AGREE TO ABIDE BY THEM FULLY. FURTHER I UNDERSTAND THAT ANY VIOLATION OF THESE RULES WILL BE CAUSE FOR IMMEDIATE DISMISSAL FROM THE FESTIVAL AND THAT ALL MONIES THAT I HAVE PAID WILL BE FORFEITED. I FURTHER AGREE TO RELAY THIS INFORMATION TO ALL OTHERS INVOLVED IN MY BOOTH.

Signature of person in charge _____

Make checks payable to "City of Trenton" and return by
April 1, 2008 to: Mid-Summer Festival Committee
3101 West Road
Trenton, MI 48183

PLEASE COMPLETE REVERSE SIDE